



# APPLICATION FOR APPEARANCE BOND

U.S. SPECIALTY INSURANCE COMPANY

Exclusive National Managing General Agency

SURETY CORPORATION OF AMERICA • 1000 NW 14TH STREET • MIAMI • FLORIDA • 33136

APPEARANCE BOND NO. \_\_\_\_\_ DATE \_\_\_\_\_ PREMIUM DUE SURETY COMPANY OR ITS AGENT \$ \_\_\_\_\_

These terms and conditions are an integral part of this application for the above numbered Appearance Bond for which U.S. Specialty Insurance Company (USSIC) or its Agent shall receive premium in the amount herein specified, and the parties agree that said appearance bond is conditioned upon full compliance of all said terms and conditions and is a part of said bond and application therefore.

1. USSIC as the Surety Company, through its duly appointed agent, shall have control and jurisdiction over the principal during the term for which the bond is executed and shall have the right to apprehend, arrest and surrender the principal to the proper officials at any time as provided by law.
2. In the event surrender of principal is made prior to the time set for the principal's appearances, and for reasons other than as enumerated below in paragraph 3, then principal shall be entitled to a refund of the bond premium.
3. It is understood and agreed that the happening of any one of the following events shall constitute a breach of principal's obligation to USSIC hereunder, and USSIC shall have the right to forthwith apprehend, arrest, and surrender principal, and principal shall have no right to any refund of premium whatsoever.

Said events which shall constitute a breach of principal's obligations hereunder are:

- (a) If principal shall depart the jurisdiction of the court without the written consent of the court and the Surety Company or its Agent.
- (b) If principal shall move from one address to another without notifying the Surety Company or its Agent in writing prior to such move.
- (c) If principal shall commit any act which shall constitute reasonable evidence of principal's intention to cause a forfeiture of said bond.
- (d) If principal is arrested and incarcerated for any offense other than a minor traffic violation.
- (e) If principal shall make any material false statements in the application for appearance bond.

PRINCIPAL NAMED BELOW ACKNOWLEDGES AND AGREES TO THE TERMS AND CONDITIONS HEREIN BY SIGNING THE REVERSE SIDE OF THIS APPLICATION \_\_\_\_\_ INITIALS

## 1. NAME & ADDRESS OF PRINCIPAL

FULL NAME \_\_\_\_\_ HOME PH. \_\_\_\_\_ WORK PH. \_\_\_\_\_ CELL \_\_\_\_\_  
PLEASE PRINT - First/Middle/Last

CURRENT ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ EMAIL \_\_\_\_\_

## 2. RESIDENCE INFORMATION / MORTGAGE / LANDLORD

YEARS/MONTHS AT CURRENT ADDRESS: \_\_\_\_ DO YOU:  OWN  RENT  OTHER \_\_\_\_\_

MTG. COMPANY OR  LANDLORD NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

## 3. PERSONAL DESCRIPTION / MARKS / NICKNAMES

WEIGHT \_\_\_\_ HEIGHT \_\_\_\_ RACE \_\_\_\_\_  MALE  FEMALE EYE COLOR \_\_\_\_ HAIR COLOR \_\_\_\_ MARKS \_\_\_\_\_

BIRTH PLACE \_\_\_\_\_ BIRTH DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ NATIONAL CITIZENSHIP \_\_\_\_ COUNTRY \_\_\_\_\_ NICKNAMES OR ALIAS \_\_\_\_\_

## 4. MARITAL STATUS / CHILDREN

MARRIED  DIVORCED  SEPARATED  WIDOWED  SINGLE SPOUSE'S NAME \_\_\_\_\_

SPOUSE OCCUPATION \_\_\_\_\_ SPOUSE'S EMPLOYER \_\_\_\_\_ PH. \_\_\_\_\_

CHILD'S NAME \_\_\_\_\_ AGE \_\_\_\_ SCHOOL ATTENDED \_\_\_\_\_

CHILD'S NAME \_\_\_\_\_ AGE \_\_\_\_ SCHOOL ATTENDED \_\_\_\_\_

CHILD'S NAME \_\_\_\_\_ AGE \_\_\_\_ SCHOOL ATTENDED \_\_\_\_\_

ARE YOU RESPONSIBLE FOR ANYONE ELSE'S SUPPORT? \_\_\_\_\_

## 5. EMPLOYMENT

YOUR OCCUPATION \_\_\_\_\_ NAME OF EMPLOYER \_\_\_\_\_

NAME OF SUPERVISOR \_\_\_\_\_ ADDRESS \_\_\_\_\_ PH. \_\_\_\_\_

HOW LONG WITH THIS EMPLOYER \_\_\_\_\_ FORMER EMPLOYER(S) \_\_\_\_\_

## 6. SOCIAL SECURITY # / DRIVER'S LICENSE # / CAR / CREDIT CARDS

SOCIAL SECURITY NUMBER \_\_\_\_\_ DRIVER'S LIC. NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

AUTOMOBILE: MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_ TAG NO. \_\_\_\_\_ AMOUNT OWED \$ \_\_\_\_\_ LENDER \_\_\_\_\_

CREDIT CARD NAME & ACCT. # \_\_\_\_\_ CREDIT CARD NAME & ACCT. # \_\_\_\_\_

CREDIT CARD NAME & ACCT. # \_\_\_\_\_ CREDIT CARD NAME & ACCT. # \_\_\_\_\_

## 7. ATTORNEY INFORMATION

FULL NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ PH. \_\_\_\_\_

## 8. PERSONAL REFERENCES - FRIENDS (OTHER THAN RELATIVES)

	NAME	YEARS KNOWN	OCCUPATION	WORK / HOME ADDRESS	PHONE
A.	_____	_____	_____	_____	_____
B.	_____	_____	_____	_____	_____
C.	_____	_____	_____	_____	_____